## GOVERNMENT OF ANDHRA PRADESH ABSTRACT

Budget Estimates 2009-10(Vote on Account) Budget Release Orders towards 1st installment from B.E.2009-10 to the HODs under the control of Housing department- Orders - Issued-Modification of procedure of drawal of funds for certain heads of accounts -Orders-Issued.

## FINANCE (EXPR.HOUSING) DEPARTMENT

G.O.Rt.No. 2328

Dated: 01-05 -09 Read the following

- 1. G.O.Rt.No.2000, Fin (Expr .Housing) Dept., Dt: 18-04-2009
- 2. Finance department Cir .Memo No.3250/487/A1/TFR.1/2008 Dt:13-03-2009

**ORDER** 

In the orders 1st read above, Government issued Budget Release Orders to the Heads of departments under the administrative control of Housing Department, under various heads of account for the 1st quarter of the financial year 2009-10, duly indicating the Procedure of drawal of funds against each detailed/sub-detailed Head of account

In the Cir Memo 2<sup>nd</sup> read above instructions were issued revising the drawal procedure and Bill Format to be indicated in the BROs issued in respect of the detailed/Sub-detailed head of account 310 Grants-in-aid and 340scholorships and stipends.

In pursuance of the instructions issued in Cir.Memo 2<sup>nd</sup> read above, it is hereby ordered that the Drawal procedure in respect of detailed heads 310 Grants-in-aid and 340-scholorships and stipends, wherever they occur in the releases made in the BROs 1<sup>st</sup> read above, shall stand modified as shown below. However, where the drawal procedure was indicated as "By adjustment to P.D.Account" with P.D.Account Number no change in the drawal procedure is required.

## **Detailed/Sub-Detailed Head of Account**

## **Drawal procedure as Modified**

310 Grants-in-aid

With full Vouchers/Detailed Bills (APTC Form102)

340-scholorships and stipends.

With full Vouchers/Detailed Bills (APTC Form103)

The Housing department shall take necessary action for issue of necessary amendments to the administrative sanction already issued as per instructions issued in U.O. Note NO.29875-A/1283/A1/BG.1/2006, Finance (BG.1) Department, dt:25-11-2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRAPRADESH)

Dr. SAMEER SHARMA SECRETARY TO GOVERNMENT (FP)

To The Housing department The Commissioner WSHP, A.P. Hyd. The Director of Treasuries, A.P., Hyd. The Pay and Accounts Officer, A.P., Hyd. The Accountant General, A.P., Hyd. Copy to: The REINS (Budget Computers Branch) The Joint .Secretary to Government IFIS. SF/SCs

// FORWARDED::BY ORDER//

SECTION OFFICER